Summary of Modifications/Changes in this Update

This Summary of Changes is for information only. It is not a part of the referenced document, and should not be used for project documentation.

U.S. Department of Veterans Affairs ♦ Office of Construction & Facilities Management

DATE OF THIS VERSION (new)
November 1, 2016

TITLE OF DOCUMENT (new title if applicable):
Facility Water Distribution, 22 11 00

DATE OF VERSION BEING SUPERSEDED (old):
May 1, 2010

DESCRIPTION OF DOCUMENT (previous title, number, other identifying data):
Facility Water Distribution, 22 11 00

SUMMARY OF CHANGES IN THIS VERSION:

1. Added a note regarding Safe Drinking Water Act to the Spec Writer Notes.
2. 1.2 – Updated specification sections with related work.
3. Changed 1.3 Submittals to 1.3 Applicable Publications.
4. 1.3 – Revised applicable publications to their latest versions.
5. Changed 1.4 Applicable Publications to 1.4 Submittals.
6. 1.4 Submittals - has been revamped and updated.
7. Added 1.5 Quality Assurance.
8. Added 1.6 Spare Parts.
9. Added 1.7 As-Built Documentation.
10. Added additional information in Part 2 to include a paragraph on Materials.
11. Changed 2.1 WATER SERVICE CONNECTIONS TO BUILDINGS to 2.2 UNDERGROUND WATER SERVICE CONNECTIONS TO BUILDINGS.
12. Changed 2.2 INTERIOR DOMESTIC WATER PIPING to 2.3 ABOVE GROUND (INTERIOR) WATER PIPING and updated to include Stainless Steel.
13. Changed 2.3 EXPOSED WATER PIPING to 2.4 EXPOSED WATER PIPING.
14. Changed 2.4 TRAP PRIMER WATER PIPING to 2.5 TRAP PRIMER WATER PIPING.
15. Changed 2.5 WATERPROOFING to 2.6 WATERPROOFING.
16. Changed 2.6 STRAINERS to 2.7 STRAINERS.
17. Changed 2.7 DIELECTRIC FITTINGS to 2.8 DIELECTRIC FITTINGS.
18. Changed 2.8 STERILIZATION CHEMICALS to 2.9 STERILIZATION CHEMICALS.
19. Changed 2.9 WATER HAMMER ARRESTER to 2.10 WATER HAMMER ARRESTER.
20. Updated 3.1 INSTALLATION to include additional references including H-18-8 Seismic Design Handbook, MSS SP-58, and SMACNA.
21. Added additional paragraph 3.4 COMMISSIONING.
22. Added additional paragraph 3.5 DEMONSTRATION AND TRAINING.