# **Summary of Modifications/Changes** in this Update

This Summary of Changes is for information only. It is not a part of the referenced document, and should not be used for project documentation.

U.S. Department of Veterans Affairs 

Office of Construction & Facilities Management

## **DATE OF THIS VERSION:**

November 1, 2022

#### TITLE OF DOCUMENT:

PAD-MOUNTED, LIQUID-FILLED, MEDIUM-VOLTAGE TRANSFORMERS, 26 12 19

# DATE OF VERSION BEING SUPERSEDED (old):

January 1, 2018

## DESCRIPTION OF DOCUMENT (previous title, number, other identifying data):

PAD-MOUNTED, LIQUID-FILLED, MEDIUM-VOLTAGE TRANSFORMERS, 26 12 19

### **SUMMARY OF CHANGES IN THIS VERSION:**

- 1. Section 1.6: Updating to reflect latest editions.
- 2. Section 2.1: Revising to provide clarity.
- 3. Section 3.1: Revising to provide clarity.